

APPLICATION FOR BUILDING PERMIT -- City of Omaha  
Housing & Community Development Dept. -- Permits & Inspections Division

43240

Street Jones No. 5628 Permit No. 938 Date Issued 4-2-79  
Structure Fence Type C/L Size 42" Cost \$ 337.20  
Stories \_\_\_\_\_ Rooms \_\_\_\_\_ Units \_\_\_\_\_ Type Garage \_\_\_\_\_ Fee \$ 2.00  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Addition \_\_\_\_\_  
Size of Lot \_\_\_\_\_ Zone R-4 P. 125 Cor. Lot. \_\_\_\_\_ Fire Limits \_\_\_\_\_  
Owner Mechaley Address 5628 Jones Ph. No. 553-8491  
Contractor Economy Fence Address 1903 Military Ph. No. 453-4040  
Utilities: Sewer \_\_\_\_\_ Water \_\_\_\_\_ Power \_\_\_\_\_ Gas \_\_\_\_\_ Architect \_\_\_\_\_  
Final Inspections: Bldg. \_\_\_\_\_ Elec. \_\_\_\_\_ Mech. \_\_\_\_\_ Plbg. \_\_\_\_\_ C. O. No. \_\_\_\_\_  
This Structure to be Used as: \_\_\_\_\_ Appeal Case No. \_\_\_\_\_  
Sur: Cert. \_\_\_\_\_ Plans on File \_\_\_\_\_ Reel No. \_\_\_\_\_ Checked by EDU Date 3/24/79  
Curb Cut \_\_\_\_\_ ft. Curb Cut Permit No. \_\_\_\_\_  

BPI-61

Economy Fence Co.  
Applicant

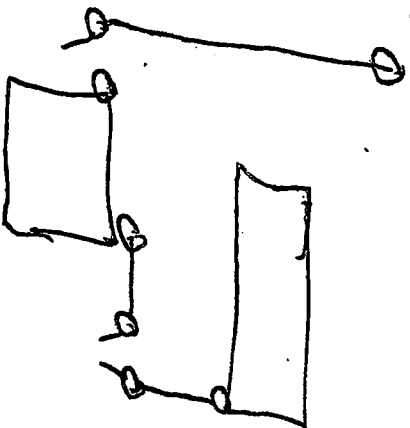
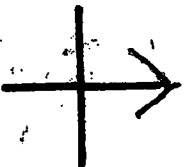
Date

3456

3/23/79

**PLOT PLAN (give All Dimensions)**

3457.



Front Setback: \_\_\_\_\_ Rear Yard: \_\_\_\_\_

Side Yards—Left: \_\_\_\_\_ Right: \_\_\_\_\_

### Footings Inspection

**Rough-In Inspection** \_\_\_\_\_ **Inspector** \_\_\_\_\_ **Date** \_\_\_\_\_